

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jay C. Hsu )  
 Serial No: 10/742,623 )  
 Filed: December 19, 2003 )  
 Confirmation No: 3984 )  
 Title: Soft Paper-Based Products )

Group Art Unit: 1617  
 Examiner: Abigail Manda Cotton  
 Our Client ID: 22827  
 Our Account No: 04-1403

Commissioner for Patents  
 U.S. Patent and Trademark Office  
 Post Office Box 1450  
 Alexandria, VA 22313-1450

**AMENDMENT**

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

Claims remaining after amendment	Highest number previously paid for	Present Extra	Additional Fee
Total Effective Claims 17 minus 48 = 0	X \$50 =	\$ 0.00	
Independent Claims 1 minus 3 = 0	x \$200 =	\$ 0.00	
If amendment enters <u>proper</u> multiple dependent claim(s) into this application for <u>first</u> time, add \$290.00 (per application)			\$ 0.00
Since Official Action set an <u>original</u> due date of November 24, 2005, <b>PETITION</b> is hereby made for an extension to cover the date this response is filed for which the requisite fee is enclosed (1 month \$120; 2 months \$450; 3 months \$1020; 4 months \$1590, 5 months \$2,160)			\$ 450.00
If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$110.00)			\$ 0.00
<b>SUBTOTAL:</b>			\$ 450.00
If "small entity" verified statement filed [ ] previously, [ ] herewith, enter one-half (½) of subtotal and <u>subtract</u>			\$ 0.00
01/26/2006 HVUDNG1 00000022 10742623			<b>TOTAL:</b> \$ 450.00
01 FC:1252 450.00 DP			\$ 0.00
Other: _____			\$ 0.00
<b>TOTAL FEE ENCLOSED:</b>			\$ 450.00

The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof for which purpose a duplicate copy of this sheet is attached. This statement does not authorize charge of the issue fee in this case.

ADDRESS:  
 Post Office Box 1449  
 Greenville, SC 29602 USA  
 Customer ID No.: 22827  
 Telephone: 864-271-1592  
 Facsimile: 864-233-7342

**DORITY & MANNING**  
**ATTORNEYS AT LAW, P.A.**

By: Alan R. Marshall Reg. No: 56,405 Date: January 24, 2006

Signature: [Signature]

I hereby certify that this correspondence and any referenced attachment and fee are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop - Amendment, Commissioner for Patents, U.S. Patent and Trademark Office, Post Office Box 1450, Alexandria, VA 22313-1450, on January 24, 2006.

Sandra S. Perkins

(Typed or printed name of person mailing paper or fee)

[Signature]  
 (Signature of person mailing paper or fee)



**PATENT**  
**ATTORNEY DOCKET NO: KCX-797(18372)**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application: Jay C. Hsu	)	Examiner: Abigail Manda Cotton
	)	
Serial No: 10/742,623	)	Group Art Unit: 1617
	)	
Filed: December 19, 2003	)	Dep. Acct. No: 04-1403
	)	
Confirmation No: 3984	)	Customer No: 22827
	)	
Title: Soft Paper-Based Products	)	

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

In response to the Office Action dated August 24, 2005, Applicant respectfully requests reconsideration and allowance in view of the following:

**Amendments to the Specification** begin on page 2.

A complete **Listing of the Claims** begins on page 3.

**Remarks** begin on page 6.